

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: GENERAL SANTOS CITY	Area 3F	Club President EDWIN M. VALENCIA	Club Secretary ROLAND RAPHAEL A. AQUINO
-----------------------------------------------	-------------------	--------------------------------------------	---------------------------------------------------

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 15, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	02-Feb-21	15					via ZOOM
	09-Feb-21	17					via ZOOM
	23-Feb-21	19					via ZOOM
	02-Feb-21		15				via ZOOM
	16-Feb-21				33		Hotel San Marco, GSC

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	42
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	42

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mon

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizesyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: ROLAND RAPHAEL A. AQUINO Club Secretary	Attested by: EDWIN M. VALENCIA Club President	A Copy of this report has been Furnished to: AG JOSHUA SALAZAR Assistant Governor
------------------------------------------------------------------------------------	----------------------------------------------------------------	----------------------------------------------------------------------------------------------------

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

GENERAL SANTOS CITY

EDWIN M. VALENCIA

LAND RAPHAEL A. AQUINO

3F

Feb-21

15-Mar-21

DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
1	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners	
											Global or District Grants
		Project Title:								Name of Beneficiary:	
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners	
											Global or District Grants
		Project Title:								Name of Beneficiary:	
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners	
											Global or District Grants
		Project Title:								Name of Beneficiary:	
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners	
							P0				Global or District Grants
		Project Title:								Name of Beneficiary:	
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners	
							P0				Global or District Grants
		Project Title:								Name of Beneficiary:	
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners	
							P0				Global or District Grants
		Project Title:								Name of Beneficiary:	
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners	
							P0				Global or District Grants
		Project Title:								Name of Beneficiary:	
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners	
							P0				Global or District Grants
		Project Title:								Name of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:			
<i>The tabulation below is programmed based on the above inputs</i>			
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 Maternal & Child Care	0	0	P0.00
2 Basic Education & Literacy	0	0	P0.00
3 Economic & Community Dev't	0	0	P0.00
4 Peace & Conflict Resolution	0	0	P0.00
5 Disease Prevention & Treatment	0	0	P0.00
6 Water & Sanitation	0	0	P0.00
7 Supporting the Environment	0	0	P0.00
TOTAL MEASURABLE IMPACTS:	0	0	P0.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 *Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.*
- 2 *Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.*
- 3 *Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).*
- 4 *Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)*
- 5 *Post successful club projects, with details about activities, volunteer hours, and funds raised on Rotary.org*
- 6 *Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources*