

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
GENERAL SANTOS CITY	<i>3F</i>	EDWIN M. VALENCIA	ROLAND RAPHAEL A. AQUINO

SUMMARY OF CLUB ACTIVITIES:

Α.	SUMMARY	OF CLUB		Date Submitted: March 15, 2021 PE OF ACTIVITY:					
Š	DATE								
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects			
7	02-Feb-21	15						via ZOOM	
13	09-Feb-21	17						via ZOOM	
	23-Feb-21	19						via ZOOM	
10									
Ž	02-Feb-21		15					via ZOOM	
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ea	16-Feb-21				33			Hotel San Marco, GSC	
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B. Membership Report (Monthly)

No. of Active Me	42			
No. Of Dr				
No. Of Active Members Dropped:				
Month-end Total Members per				
MyRotary	(Excluding Honoray	42		

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding mon

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:				
ROLAND RAPHAEL A. AQUINO	EDWIN M. VALENCIA	AG JOSHUA SALAZAR				
Club Secretary	Club President	Assistant Governor				

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

TOTAL MEASURABLE IMPACTS:

0

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Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submited:

GENERAL SANTOS CITY EI				/IN M.	VALEN	CIA)	DLAND RAPHAEL A. AQUIT		1 3F		Feb-21		15-Mar-21			
	DATE:	Input the	informati	on in the	"YELLOV	N" area a	md follo	d follow the COMMENT instruction		on as it be	ecome hi	ighligh	ted	PROJECT	FUNDING from:	
		Maternal & Child Care	Basic Education	on & Literacy	Economic & Com	mmunity Dev't	Peace & Confli	ilict Resolution	Disease Prev'	v'tion & Treatment	Water & S	Sanitation	Supporting	ng the Environment	X Rotary	Club &/or Partners
1	01/00/1900														Global	or District Grants
		Project Title: ame of Beneficiary:														
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and related resources

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